



" WERE ONCE THESE MAXIMS FIX'D-THAT GOD'S OUR FRIEND,

VIRTUE OUR GOOD, AND HAPPINESS OUR END,

HOW SOON MUST REASON O'ER THE WORLD PREVAIL, AND ERROR, FRAUD AND SUPERSTITION FAIL."

Vol XVI.

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Gardiner, Maine, Friday, December 9, 1836.

New Series, Vol. X - NO 47

THE PROPRIETOR. BY JOHN RAMSEY.

N. CLEAVELAND FLETCHER, Editor

From the Trumpet. A SERMON.

BY GEORGE. W. MONTGOMERY.

And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and the Lamb.

Rev. xxii. i.

clear and not to be mistaken, -but when it contains, and the lofty language to be the soul with the love of God. understood only by the warm imagination of an eastern mind, it is difficult to for talent, can fancifully point out a prefiguration of the Romish Papal power in the beast, and of the Romish city in mystery Babylon; they can delineate the reign of Napoleon in the sounding of the reign of Napoleon in the sounding of secuted, still should open the way to the sixth woe-trumpet, and find in histo- Mount Zion for the ransomed of the a castle of mist before the rising sun .--Our text, however, seems to be clear. The following expressions found in the same chapter, 'seal not the sayings of for all people, free as the air; and as the prophecy of this book, for the time unpurchased as the waters of heaven? is at hand;' and behold I come quickly, together with the fact, that divine truth would seem to show, that the pure and clear river is simply a prefiguration of the gospel, which was established among men during the life of the revelator John. This interpretation we shall adopt throughout the present discourse.

I have oftentimes thought of divine thought of it as a golden chain faintly traced in the promises, more strongly manifested in prophecy, and shining in all its splendor through Jesus Christ .-

manifestation of unchanging love.

But of all the peculiar and appropriate know not its value; -ask the mariner upon the ocean whose lips are parched paced the desert; ask the caravan which has panted beneath the fires of a tropical sun, the greatness of this blessing, and they will tell you that water is of more value to them, than beds of pearl.

How appropriate then it is to compare the gospel with a river of pure water; that gospel, which in the times of Messiah burst forth in all its power, - a power not confined and circumscribed like the pool of Bethesda, in which one man could alone be washed at a certain season, but a power beautiful in its operation at all seasons; for, though like Hagar the pilgrim may be in the wilderness of error, the waters burst upon his view, and like her, he exclaims, thou Fod seest me.

But before the river of the water of life gushed from the throne of God, pure in its holiness and noble in its influence, there were certain indications of it, very When striking to the observant mind. the traveller is passing over the desert, and his anxious eye looking abroad for the expected spring, he discovers a freshness of verdure which is a sure token of the existence of water. The spring of salvation has as certain indications. go back to the period when the book of this earth was opened, and hear the divine voice declaring in the garden, 'I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel;'-Gen. iii: 15.-We see a beautiful token of the gushing forth of the spring-tide power of salvation, -we view the Saviour, engaging in with mercy, vitue and justice. battle with sin, and with all the benevoer and bondage of corruption;—we view veil which enveloped the tomb, and how earth the noble truth, that man has a were, finite—now it comes before us in drink of these waters, and early satisfy

we consider the very bold figures which without price, -waters which refresh

We see still another sure indication of explain them. Commentators, eminent of the prophets. Read we not there of a servant, the elect of God, who should preach the gospel, and open the prison of error and sin? Is not a person there spoken of, who, though afflicted and perafter all, it is fancy, and fades away like vidual, who should make the desert gush Read we not there of a feast prepared

But we see the surest indication of this spring in the records which Daniel course through the deserts of sinis represented by the term waters - has left of his prophetical office. In the image which king Nebuchadnezzar saw, every part of which stood for a certain nation, we are informed that the feet and toes were part of iron and part of clay, and that the stone cut out of the mountain without hands, should destroy the feet. Daniel explains this language,truth under a variety of figures. I have 'And whereas thou sawest the feet and toes part of the potter's clay and part of The prophet, speaking of truth among iron, the kingdom shall be divided; but believers in Christ, says; 'Violence shall iron, forasmuch as thou sawest the iron they shall mingle themselves with the seed of men; but they shall not cleave figures in which the gospel is shadowed one to another, even as iron is not mixed flowing in the river, is the most beauti- kings shall the God of heaven set up a the days of thy mourning shall be endful. Water is the wine of the earth, and kingdom, which shall never be destroyed; ed.' Isa. lix: 18, 19, 20. Correspondsprings up in unpurchased freshness, one and the kingdom shall not be left to other ent to this, is the beautiful testimony of of the greatest blessings to man; for to er people, but it shall break in pieces the Revelator,-And I heard a great its influence the fair surface of this ball and consume all these kingdoms, and it voice from heaven, saying, behold the owes its beauty. In the spring it bursts shall stand forever. For asmuch as thou tabernacle of God is with men, and he forth for the satisfaction of man, -it dis- sawest that the stone cut out of the moun- will dwell with them, and be their God. formed in the council of divine grace, it kiel, and he can sustain me. When Ezetils in the dew, -it is conveyed in the tain, without hands, and that it break in And God shall wipe away all tears from tion between distant nations. We, who interpretion thereof sure.' Dan. ii: 41 he that sat upon the throne said, behold, are always blessed with this bounty, to 45. This mixture of iron and clay I make all things new. And he said unrepresented the Roman Empire; -the to me, write; for these words are true Roman people were hardy, vigorous, and and faithful. And he said unto me, it is with thirst; ask the lone Arab who has resolute; hence called iron; but as the done; I am Alpha and Omega, the beempire was formed of different people, ginning and the end; I will give unto some of them were weak like clay, and could not mix with the Romans any more than clay could mix with iron. In the days of this kingdom, God was to cut a stone out of the mountain, which was to cool the fevered heat of the passions, break in pieces the great image or smite mighty nations. That stone was Christ, as representative of the gospel, which to spring up in the barren mind! was formed from the mountain of the love of God. It subdued the mighty empire-the mistress of the world was subjugated to the power of Christ; -the river, running in one continued line of banner of Jesus was unturled, and her kings and nobles bowed at the foot of the ets-when I see it bubbling up amid the cross, acknowledgeing the supremacy darkness of Sadduceeism, and the wilds of the Christian system. Christ went on of Phariseeism, one man against the conquering and to conquer, until the creeds, prejudices, hatred and the oppothrone of the Cæsars was filled with a sition of the world, a little spring in a bye

> pure rivers. Here there was a striking indication of the pure river of life, and the atten- the sinner-like the influences of the tive reader cannot fail of observing that sun, it scattered the clouds of darkness it points directly to the Messian of God. The time arrived when the stream burst nighted mind-like the atmosphere, it forth in all its fertilizing power, free from corruption as crystal, and as refreshing as the love of God. It was in the wilderness that it bubbled up-the wilderness of mind, made desert by the follies of paganism, and the dreams of philosophizing teachers; and as its waters were poured along, a new freshness Holy One of Israel; ransomed from the spread over the moral world-a vine of the planting of God sprang up, bearing immortal fruits, which filled the heart

No wonder the system of divine grace was compared to a river of water of life, the universe, it ascended to the dwelling when we remember how dark was the place of God, and returned, bearing to speaking of it flowing upon earth, as it

PUBLISHED EVERY PRIDAY MORNING FOR righteousness fertilizing the desert places hopeless must have been the heart which Creator there; yea, more than Creator, its infinity, requiring better descriptions of the heart, and filling it with fruit of shed tears over the grave of departed 'our Father which art in heaven.' friendship - when we remember how bar-We see another noble indication of ren was the moral world, and how the of God. If we look at the spring and were it not that even the feeble words this river of life, in the glorious premise mind, the glory of humanity, was cover- see it becoming a mighty river of truth, of a mortal creature can elevate us with made to Abraham and his descendants; ed with ignorance and sin - when we re- we are almost tempted to refrain from the theme, and raise our minds to the -promises, in which he placed the most implicit confidence, staggering not at the heavy foldings of death, and let the divine word; for in that trying scene eyes of taith fall upon the peerless splenwhere he was called to offer up his only dors of Paradise, to see him wiping a-son, the faith of the parent remained un- way the tears of the widow and the fa-sin, without partaking of their contaminshaken. Those promises, in a tone of therless, and behold how the moral des-beavenry wisdom, looked into the un- ert bloomed like the rose under his fost-bis motive; love for the world; love from ters, which gently flowed along in silent special ages of the future, and there ering care—when we remember how, his heart, love which shed tears over Je-fertility. I look at that spring, and it pointed out the Messiah as the seed of under his charge, the mind emerged rusalem, love which urged him to die; swells into a rill, widening on the right pointed out the Messiah as the seed of under his charge, the mind emerged rusalem, love which urged him to die; The writer makes no pretentions to an infallible interpretation of the book from which the text has been selected. True, there are obvious points in it, which are clear and not to be mistaken,—but when the waters of faith, 'without money and earth viewed the abundant testimony of ed under his special charge-when we paternal love and instead of burrowing remember the hallowed instruction which wonderful! it has become an ocean, with the mole in the vice of degredation, fell from his lips, so fascinating that the We see still another sure indication of rising like an unchained eagle, into the common people heard him gladly—when the spring of salvation, in the language pure atmosphere of knowledge and of vir- we remember his life of virtue, his un- own nothingness and insignificancy, when tue-we no longer wonder that the truth shaken confidence in God, his determin- compared with those waters which forof Christ is compared to pure water, as ation to do his duty in the most perilous ever rise and fall in gloomy grandeur, refreshing to the moral man as the bub- scenes; his example which sheds its in- subject to no power but that of God, who bling spring is to the lips which are par- fluence upon man, like the richest dews lives as well on the storm of the ocean, ching with thirst.

When we call to mind the source of shall go before thy face.'—Ps. lxxxix: with goodness.

14. Water coming from such a source When we rem

erlasting light, and thy God thy glory: him that is athirst, of the fountain of the water of life freely.'-Rev. xxi: 3 to 6 How refreshing must those waters be, which assuage the thirst of the soul, and while wandering amid the deserts of sin; -which cause the verdure of virtue

I am at a loss how to describe the effect of the waters of life. When I remember the indications of the existence of this beauty, through the patriarchs and prophfollower of the Lamb, and the waters of corner of the world in Palestine, I wonsalvation flowed in the imperial city like der at its astonishing influence and general prevalence. Like the power of magnetism, it attracted the obdurate heart of and poured the light of truth into the bepenetrated remote, nations, the philosophic schools became weak in his sight, heathen temples were deserted of their worshipers, idols were dethroned, and from their altars the worship of the true God ascended, multitudes flocked to the banner of Jesus, and to the praise of the power of sin and death, they entered the kingdom of heaven or gospel, by faith in the Saviour-like the power of God, it shed its light into the dangeons of death -- like the perpetual song of harmony in

of Hermon.

When we remember the glorious morthe sixth woe-trumpet, and find in histothe sixth woe-trumpet, and find in histoMount Zion for the ransomed of the
this pure river, however, we see that the al system he established, and see in it
system! I look at Palestine, and amid
the sixth woe-trumpet, and find in histomount Zion for the ransomed of the
this pure river, however, we see that the
this pure river, however, however, however, we see that the
this pure river, however, however, however, however, however, however, how which it emanates. All love, springs by love to men-when we remember that spring of truth rising up in the person of with refreshing waters, whose word from God. The spark of affection in his religion is benevolence and goodness, our Saviour—but it is so small as to should fall like the dews of Hermon?— man came from God, and partakes of the inculcating virtue in all circumstances nature of the source from whence it is- of human life, filling the heart with pa- ding errors will not absorb all its moissued. True, it is corrupted in man, but tieuce under any and all evils, giving ture and destroy it. I trace its mild and that corruption came not from the foun- the creature a firm defence to resist the tain of God—it has been acquired by a power of sin and temptation—when we lost amid the sands of persecution, it pro-course through the deserts of sin. So remember that his religion can inspire ceeds steadily onward, while a few of the the river of truth partakes of the source the king with justice, the cottager with children of Israel press to its borders from whence it emanated—that source devotion, the merchant with integrity, is the throne of God. A beautiful throne the lawyer with sincerity, the mechanic it is! Remember the language of the with sobriety and industry; the preacher Psalmist-'Justice and judgment are the with pure zeal, the parent with wisdom, habitation of thy throne; mercy and truth the child with obedience, and the world

When we remember the joys and conmust be glorious, and its influence holy. solutions, the blessings & comforts of taith the wide-spread family of man. By the which Christ manifested; the resurrection, eye of faith, I once more look, and lo, glorious in power, opening the way be- it has become a mighty ocean of reconthere shall be in it of the strength of the no more be heard in thy land, wasting fore the pilgrim to mansions of immortal- dilation, bearing life and love to all innor destruction within thy borders; but ity; the reconciliation, which breaks telligent beingadies of Hallower-I have delighte from and I have delighted from a have from thy sun shall no more go down; neither the spiritually oppressed, in comforting shall thy moon withdraw itself: for the the afflicted, in dispensing courage to forth, water, bubbling in the spring or with clay. And in the days of these Lord shall be thine everlasting light, and endure sickness, and power to do battle ing verdure of true religion to every son with death, to come off more than con- and daughter of Adam. querors, through him that loved us.

When we remember all these things, we see in the system of the Saviour, gen-

There is another circumstance which the throne of God; -that is, the efficacy of the fruit which grows upon its banks. John describes it most beautifully. 'In life, which bare twelve manner of fruits, and yielded her fruit every month; and the leaves of the tree were for the healing of the nations .-- Rev. xxii. 2. This fruit will heal the moral maladies of the it come and pluck the fruit of the gospel, and it will be healed; it will then love and bless man. Are people corrupted with sin? This fruit will purify their hearts, and give a healthy tone to all with the medicine of immortality and reconciliation, rejoicing their hearts with fruit, is onward among men-it flows, not the water of life as clear as crystal. like the thunder of the mountain torrent but like the gentle stream-it is pervading the nations, reaching every throne, every dwelling, and will continue to flow. until the isles shall wait no longer for his law; for in the touching language of the with the kid; and the calf, and the young lion, and the fatting together, and a little child shall lead them * * * the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice's den; they shall not hurt nor destroy in all my holy mountain; for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.'-Isa, xi. 9, 8, 9.

But the extent of the river of life has not yet been described -- we have been from sin and pain.

than an earthly tongue can utter, to fully But recollect, it came from the throne exhibit it. I should shrink from the task

forever and ever. I trace the flood, and boundless and illimitable, with no visible as in the calm of the desert.

Beautiful figure of the Savjour and his gentle course, but instead of becoming and receive its enjoyment. I still trace the rill of salvation, and it becomes a river-it penetrates the nations, and multitudes partake of its refreshing power. I once more behold its course, and it is an irresistible flood, washing error and sin away, receiving upon its ample banks

it breaking thro' the high mountains of sin and pride, and imparting the refresh-

I know that this description and conclusion, are by some ealled fancy, enthusiasm. But it is a fancy and enthusuine marks of divine authority-there is iasm which a prophet of God has taught no forged zeal about it -- the plan was me. I lean upon the shoulders of Ezewas manifested to man by our Saviour, it kiel stood about the corners of the holy chariot-clouds over all the earth, giving seed to the sower, and bread to the earth er, '—and flowing in the broad and mighty river, it opens a path for communication of the intervence of the sower, and the sower is certain, and the communication of the communication of the sower is certain, and the communication of the co the gospel-it is the river of life issuing proves that the river of life issued from from the throne of God. Ezekiel saw the gradual extension of these waters .-When the waters were first measured. they reached to the ancles-in the secthe midst of the street of it, and on either ond measurement, to the knees-in the side of the river, was there the tree of third, to the loins-in the fourth, waters which could not be passed over. How well this describes the extension of the gospel! At first, its numbers were few. correspondent to the shallowness of the water-then its numbers became greater, world. Is a nation sick with war? Let and the waters swelled-its numbers increased, the volume of the water accumulated, in the end the gospel extends to every creature; the waters become so expanded, as not to be passed over. Ezskiel saw the property of these waters--whiththeir actions. Are they laid low in paganism? This fruit will revive them ry living thing—so wherever the gospel ry living thing-so wherever the gospel penetrates, it will wash away every imperfection, until, in the fulness of time, joy unspeakable and full of glory. The God shall be all in all; when every creaourse of the river which produces such ture shall have drank from the river of

Whosoever drinks from this river en earth, their souls will be exceedingly refreshed. What says our Saviourwhosoever drinketh of the water that I shall give him, shall never thirst; but the water that I shall give him shall be prophet, 'the wolf also shall dwell with in him a well of water springing up into the lamb, and the leopard shall lie down everlasting life. John iv: 14. He that receives the doctrines of Jesus, obtains a strength of miad, a freshness of hope, an invigoration of faith, which prevent his feelings from being parched. Whatever may be the situation of physical things in regard to him, whether in health or sickness, in life, or in death, he experiences no moral thirst-the well-spring of his hope and faith, instead of diminishing, increases, until he stands in the presence of God, an immortal being, free

Oh that the doubting sons of men would

The poor children of fear and despair and tears, would save themselves much trouble and pain and sorrow-they would not fear for their families and their friends: and when their minds were in distress, instead of distrusting God and running to an arm of flesh in order to find a way in which to be saved, they would confide in their heavenly Father as an unchanging friend, who is always ready to give advice, to remove the heavy burden of the soul and present it that rest which the grace of heaven always furnishes.

Too many of the professors of Jesus are doubters. And there condition is well described by an ancient man whose name was Naaman. Naaman was captain of all the hosts of Syria; but was afflicted with leprosy. A young Jewish maid, captive among the Syrians, was the means of his proceeding to Elisha the prophet, in order to be cured of this foul disease. When he came to the door of the prophet, the man of God. without leaving his house, sent a messenger to Naaman with the simple direction, that he must wash in Jordan seven times, and he should be made But Naaman was wroth, and clean. went away, and said behold, I thought, he will surely come out to me, and stand and call on the name of the Lord his God, and strike his hand over the place, and recover the leper. Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? May I not wash in them and be clean? So he turned and went away in a rage.' 2 Kings v. 11, 12. Naaman was disappointed-he expected some splendid performance in his favor-with the simple remedy, 'wash and be clean,' he was mad. But his servants besought him to listen, and obey the prophet—he did so, after his anger was passed, and was made

There are many Naaman-doubters now. When the pure Jordan of life is rolling along in its untiring majesty, and a doubter, afflicted with the moral leprosy of error, calls for relief, and he is bid to wash in the saving waters, he doubts their efficacy-he must be saved by a miracle, or he will have no salvation .-What, simply wash in the waters of universal salvation, and be made whole?-No! I will not go into the water where all are to be washed clean-If I did, I would come away with more leprosy than I ever had; I would commit all manner of evil. Are not Calvinism or Arminianism, rivers of partialism, better than all the waters of salvation? may I nowash in them and be clean? Oh, Naaman, thou hast children yet, who will not learn from the experience of their way from the

whole.

two, and will hold no more and no less -where they are taught that the little flock out of the vast number of the human family, will rejoice in their bucket of water, while all the rest of mankind are literally dying with thirst without relief, for God has provided no waters for them. Or if they do not take this path, they will pursue another-begin with a fountain of salvation, for Christ died for all, but before they get through with it, they make it a broken cistern which leaks so very fast, that only a portion of the buman family gets a drink of salvation, while the rest must go without water; and not have even a drop to cool their parched tongues. Miserable waters these!-that a man must drink and his neighbor must perish! Oh, how long will ye limit the Holy One of Israel? -How long will ye turn from the waters ot life? How long will ye walk amid the deserts of doubt and keep away from the river of salvation? Is not the testimony and the light sufficient to guide us to the waters of life? Is it not evident, that Christ has ample power to open the fountain of salvation for the world? --True, men are sinful,—but has not God wisdom to control the will of finite man, who has throughout the universe fitted such magnificent means to such glorious results? In spite of the rebellious obstinacy of the Israelites, were not his plans in regard to them fulfilled? In spite of the headlong folly and determined hatred of the Jews, did he not estab-lish the gospel? He did! Can there be any greater opposition manifested to the government of God than was manifested by the Jews when Christ came on earth? There cannot! If God succeeded in cstablishing his truth against the greatest opposition which could be exhibited, will he fail in the end of it? If Christ gave himself a ransom for all to be testified in due time, can he be satisfied and see of the travail of his soul, until all are redeemed for whom he gave himself as a ransom? Is it possible that God can form a plan, with infinite wisdom to dewise, infinite love to prompt, infinite justice to urge, and infinite power to exeeute; send his Son to die as a manifestation of that plan and to fulfil it; and yet, all this be frustrated by the wicked will of a mortal being? When the glowworm can rise up and destroy the fires of the sun, then this may be so, but not before. Why then keep away from the pure waters of life? Why wander away from that peace which gushes from the full fountain of grace? Well may we say to such, in the language of the prophet-'Ho, every one that thirsteth, come | with enthusiastic applause:-

their souls with the blessing of God!- ye to the waters, and he that hath no money; come ye, buy and eat; yea, come buy wine and milk, without money and without price. Wherefore do ye spend money for that which is not bread, and your labor for that which satisfieth not? Hearken diligently unto me, and eat that which is good, and let your soul delight itself in futness.' Isa. 55. 1, 2.

Before dismissing this subject, there is a profitable caution, which should be brought home to our hearts with all its power and energy? While the river of salvation and grace is rolling full before us, it becomes us to be careful not to spoil our appetites by partaking of sin. He who comes to the pure river of water of life with a corrupt heart, will find no benefit from the waters, unless he repents and washes himself clean from vice. Think you, that he who takes the name of God in vain-he who revenges evil with evil-he who prevs upon his fellew beings-he who slanders his neighborshe who poisons his mind with intemperance-can receive enjoyment from the waters of life, when he remembers that Christ shed his precious blood to open the fountain of salvation? Can he, in full knowledge of the hallowed calls of the Saviour, of his labors of love and blessing, of his suffering and meekness, trample the blood of the covenant beneath his feet, and still expect to be happy? It cannot be! The waters may roll, but so long as the heart is cancered with sin, they will afford no refreshment to the creature. Let him come to the fountain of life, with a desire to be benefitted, and he will feel the effects of the draught; and rejoice with joy unspeakable. AMEN.

THE BUTELLESSEE. -"And truth diffuse her radiance from the Press."-

GARDINER, DECEMBER 9, 1836. Salvation.

A well meaning limitarian, with whom we had some conversation on doctrinal subjects a few days since, very earnestly besought us (out of pure love for our soul?) to renounce the doctrine of the devil as he very politely termed our religious sentiments, and Christ would save us. Save us from what, we inquired? Why said he, from everlasting burnings Ah! friend we replied, is that what Christ came into the world for, where do you find such a declaration? Oh in the scriptures! Please cite us to chapter and verse as well as the book in which such a sentiment is recorded. Ahem-my memory is very poor, I do not recollect precisely where you will find it, but it is in the bible, I have read it a great many times. Well sir, it is of no consesce, but I assure you the bible contains

en in some simple tract, such was written to frighten children into drop or the belief of endless misery. I challeng. you sir, or any other believer in ceaseless torments to point us to a single passage within the lids of the bible, wherein salvation is described as a rescue from an endless state or place of punishment. Christ came to save us from sin. "His name shall be called Jesus, for he shall save his people from their sins." I know very well, that the grand operations which are carried on by religionists of the present day in saving souls are based upon this great mistake .-The great object appears to be "to get religion" that they may appease the wrath of God and answer as a pasport (when death comes) from earth to the regions of bliss .-We may well say to them in the language of the poet,

"Ah wretched souls who strive in vain; Slaves to the world and slaves to sin; A noble toil may we sastain, A nobler satisfaction win."

Believe me, that Jesus came to save sinners from the sin that was in the world & not from punishment. If a man is free from sin here, he is, actual in heaven and has a foretaste of that bliss which is in another state of existence.

"Heaven is where Virtue is; and deepest Hell Within the bosom where dark passions dwell."

The following proceedings at Boylston Hall took place at the conclusion of a course of lectures against Infidelity by the celebrated Dr. Sleigh. Universalists are Infidels-Universalists are Infidels is a sentence which is trumpeted forth from Maine to Georgia and from the Atlantic to the Pacific by almost every believer in the doctrine of endless misery. If this be a fact, we wish the conductors of their presses would answer us one question viz. How did it happen that the Universalists in Boston ingratiated themselves so far into the favor of so numerous and respectable a portion of community as were assembled at the Boylston Hall on the nineteenth ult, there no less than six Universalist Ministers out of thirteen gentlemen were on a committee to present a set of Resolutions to Dr. Sleigh? We wish a satisfactory answer, or let them forever hereafter, hold their peace on this subject.

Dr. Sleigh vs. Infidelity.

At a crowded meeting held in Boylston Hall, in this city, on the nineteenth inst. when Dr. Sleigh concluded his defence of the truth of Divine Revelation, the following resolutions were carried

1st. Resolved, As the sense of this meeting, that Dr Sleigh, of Philadelphia, who has this evening concluded with his sixth Lecture, on the evidences of the Christian Religion, is entitled to the hearty thanks of the friends of the Bible, for the able and triumphant manner in which he has presented the claims of that sacred volume to our belief, as containing a revelation from God; and also for the consumate ability with which he has vindicated the holy character of our Heavenly Father from the foul aspersions cast on it by ancient and modern Infidels. Carried unanimously.

2. Resolved, As a sense of this meeting that we consider the character of Dr. Sleigh has been grossly slandered by the Infidels of New York, and that we perceive no reason to doubt the ample testimonials in his possession, which prove him at once an honorable man & an exemplary Christian. Carried unan-

3. Resolved, That we view with unqualified indignation, the attempt of Sylvester Graham, on the last evening, to arnish the honor of Dr. Sleigh as a gentleman and a Christian; and that he (Graham) owes an apology to Dr. Sleigh and the audience, for his interruption of the regular exercises of that occasion .-Carried almost ananimously.

4. Resolved, That the manner in which Dr Sleigh has presented himself before this community, entitles him the notice of the leading Infidels of Boston, and if they utterly refuse to comply with his respectful invitation to meet him in debate, we can consider such refusal in no other light than an acknowledged fearfulness on their part, to submit their opinions to the test of fair and honorable discussion. Carried unanimously.

5. Resolved, That a Committee of the following Clergymen and gentlemen be appointed to sign, and present these resolutions to Dr Sleigh, viz:- The Rev. Thomas Whittemore; the Hon. Seth Sprague; Rev. Lucius R. Paige; Rev. Paul Dean; Rev. E. T. Taylor; Rev. Jotham Horton; Rev. Abel Stevens; Rev Thomas F. King; Rev William Hague; Rev S. Streeter; Rev Wm. C Rogers; Rev Benj. Whittemore; Rev D. S. King. Carried unanimously.

6. Resolved, That the thanks of this meeting be presented to the Hon Seth Sprague, and the Rev. Thomas Whittemore, for their able and imbartial conduct as the Chairmen of these meetings. Carried unanimously.
Signed, Thomas Whittemore, Chair-

The true spirit of Anti-Christ.

The Methodist minister of Monmouth at a late Quarterly Meeting gave notice to the congregation that there would be a "Love a given haus the next and none would be admitted unless they had tickets. These tickets were signed by this modes'-unassuming-unpretending messenger of Christ, and all who could not procure them must be debarred the privilege of entering into the sanctuary and partaking of the bread and water with his "holiness."-Will not this young wise-acre yet require the goats (& perhaps we ought to say sheep) of his flock to kneel down and kiss his "great toe? We have not a doubt should he request them to, that they would most cheerfully do it. Is it not astonishing that men and women in possession of their reason should suffer themselves to be led about y a man who is ignorant of what belong to common politeness, and consummately impudent. Alas for the eause of true religion, when such men step forth as its advo-

More Laborers.

Br Stephen Hall of Carlisle, Lorain County, Ohio, has commenced preaching the docrine of Universalism. In Fearing township, Washington Co. Ohio there is a society of Germans over which is settled a gentleman by the name of Schreiner. He lately attended the Western Convention of Universalists and is highly spoken of by Br. Davis, of Pittsburg, editor of the Glad Tidings.

Questions.

If God is omnipotent can be be defeated in any of his purposes? If he is omniscient will he not accomplish all his designs? If he is merciful will be not exercise mercy towards his dependent children? If he is infinitely benevolent will he consign any to eternal perdition? If Christ came to "be for salvation to the ends of the earth" will he not fulfil his mission? If he will give eternal life to as many as the Father hath given him, and by that power which was delegated to him by the Almighty, draw all men unto him, will not every son and daughter of Adam's race be immortal holy and happy? We pause for a reply.

Installation and Dedication.

We learn from the Trumpet that Br. George Hastings was installed Pastor of the Universalist Society in Hyannis, (a village in Barnstable Mass) on Wednesday the 23d ult, and on the following day the New Meeting House in Yarmouth an adjoining town was dedicated to the worship of God. Installation Sermon by Br. S. Cobb. Dedication Sermon by Br. Thomas Whittemore.

Dr. Franklin's Moral Code.

In early life Dr. Benjamin Franklin drew up the following list of virtues to which he gave strict attention during the remainder of his useful life. They are worthy the notice of every individual and we would earnestly recommend them to every young man, believing that if they would live up to the spirit and letter of them, they would be better and happier.

Temperance. Eat not to fullness; drink not to elevation.

Silence .- Speak not but what may benefit others or yourself; avoid trifling conversation.

Order.-Let all your things have their places; let each part of your business have its time.

Resolution .- Resolve to perform what you ought perform what you resolve. Frugality. - Make no expense, but do good to others or yourself; that is, waste nothing.

Industry.-Loose no time; be always employed in something useful; cut off all unnecessary actions. Sincerity.-Use no hurtful deceit;

think innocently and justly, and if you speak, speak accordingly.

Justice. - Wrong none by doing inju-

ries, or omitting the benefits that are Moderation .- Avoid extremeties; for-

bear resenting injuries. Cleanliness .- Suffer no uncleanliness

in body, clothes, or habitation. Tranquility -Be not disturbed about trifles, or at accidents common or unavoidable.

Humility .- Imitate Jesus Christ.

Senex is informed that we cannot give his communication a place in our columns, for if we do there will necessarily be replies and rejoinders; if he will look to our last we there stated, that we were forever done with that gentleman, unless he should choose to compel us to notice him. To this opinion we still adhere.

Dedication and Ordination.

The Meeting House erected the past year in this town was dedicated to the worship of God on Wednesday the 23d ult. The services on the occasion were performed in the following order.

1st. Voluntary by the Choir.

2nd. Invocation by Rev. Mr. Perkins, Free Will Baptist, of Gardiner.

3d. Reading of the Scriptures-Rev. Mr Clapp, Episcopalian.

4th. Hymn.

5th. Prayer-Rev. Mr. Husted, Meth odist of Gardiner.

6th. Sermon-Rev. Mr. Ch

7th. Dedicatory Prayer-Rev. Mr. Tap- will be call you brother, or pan of Augusta.

8th. Doxology.

9th. Benediction by Rev. Mr. Sweetzer. On the afternoon of the same day Rev. Seth Sweetzer was ordained as Pastor of the Society worshipping in said house .-Services, as follows.

1st. Invocation by Rev. Mr. Palmer of

2nd. Reading select Scriptures by the

3d. Hymn and Prayer by Mr. Chicker-

4th. Sermon by Mr. Tappan. 5th. Consecrating Prayer by Dr. Gillet

of Hallowell.

6th. Charge by Mr. Adams of Waterville.

7th. Original Hymn.

8th. Right Hand of Fellowship by Mr. Adams of Brunswick.

9th. Address to the Society by Mr. Abbut of Vassalboro'.

10th. Concluding Prayer by Mr. Jewett

of Pittston. 11th. Doxology.

12th. Benediction by the Pastor.

The day was fine and the house was well filled. The services we were informed were unobjectionable, being precisely free from that spirit of sectarianism which too often displays itself on such occasions. We regret very much that we were not in attendance, for then we should have put their liberality and the desire expressed by them to live in unity and brotherly love with every denomination to the test. We rejoice that our Congregational brethren in this town have succeeded so well in erecting them a house of prayer and praise. We respect them for their zeal, and their uniting perseverance in the upbuilding of their cause, and we should be glad if they would impart a little of it to their neighbors .-They have set an example to the Universalists of this village and vicinity, which they would do well to follow, and we hope this gentle hint will sit them to thinking, and not only to thinking but to acting. They are abundantly able to build a house of worship, and all they lack, is a little energy.— Awake thou that sleepest, and God will give you strength.

An Invitation.

Br. Zenas Thompson of North Yarmouth, has received an invitation to take charge of the 2nd Universalist Society in Lowell, Mass.

Union of Papers.

The Christian Telescope of Columbus, Ohio has been unned with the "Glad Tidings" of Pittsburg, Penn.

Ordination.

Br. Otis Warren was ordained in Wills iamsville Vt. on the 9th ult. Sermon by Br. Aurin Bugbee.

Br. John G. Adams has been installed Pastor of the Universalist Society in Claremont N. H. Sermon by Br. John Moore,

Love as Brethren.

Such was the command of the Apostle Paul. But is it not a proper question to ask, who is a christian brother? All men are the offspring of God; and as his creatures, all mankind are brethren. But are all men to be held as christians? Certainly not,-Hence all men are not worthy to be called christian brethren. If they are not worthy to be called such, then they are not worthy to be treated as such. Why then do some preachers condemn others because they make the above distinction among mankind? Why fault others for doing only, as they would be done by?

The minister in Westhoro, who abused the young girl, and took her into Boston, and left her in the street alone, meets one of the Universalist ministers of Boston, and hails him brother. Would the Universalist like to be called brother to such aman?-Would be not say, I cannot fellowship you as my christian brother? But the orthodox Mr. Phinney replies, "have we not all one Father, bath not one God created us?" 0 ves one God created us, but your vile conduct is such, that I should think it a disgrace to own you, as a christien brother .article on this subject he will perceive that You are not fit for a moral society; still less for a christian church. Your former orthodox brethren have put you down from preaching. Your former church brethren have cast you from their fellowship and communion. True says, Mr. Phinney, but God and Christ love me, and will parton, and save me in heaven, when I enter another state of being, as well as you. Why will you judge your brother, We are all sinners. My sins go before to judgment: yours may follow after. My sins have come to light, and I have to seek for shame and misery. Yours may be seen by God who sees in secret.

But says Mr. U. Your conduct towards the young girl is so abominable, I cannot give you my hand beartily: I cannot walk the streets with so vile a man; I am ashamed to ! Go Four

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to be called brother by you. O! snys Mr. P. then you are like those of whom we read, who said, "Stand by thy-

self, I am holier than thou. Come not near to me." You are righteous, and I am wicked. Yes says, Mr. U. you have acted the part

of a vile hypocrite. You have pretended to be engaged in the work of God, of converting sinners, and making christians. But you have behaved in such a manner, that you are only fit to be treated as a heathen man, and a publican.

But replies Mr. P. I am your brother, though I have been a prodigal; and will you refuse to go into our Father's house together, and feast on the Lamb of God, and have music and dancing?

No says, Mr. U. when you return home, confessing your sins, as did the pcodigal, that you have sinned against heaven, then it will be soon enough for me to forgive your offences, or blot out your iniquities, or pardon your sins. And I want some time to prove you, as did Joseph his brethren, before I can embrace you as a good, humble, penitent, worthy, christian brother.

O well, says, Mr. P. I hope you will always hold up the distinction, which you now make, for I think it just.

"The true worshippers shall worship the Father." Јони, 4: 23. When God is worshiped as a Father, all

true worshipers will think of Him as a person: or one intelligent being, who is able to understand, to will, and to act of himself; selfexistent, and independent, and eternal; the Father of the spirits of all flesh: the God and Father of our Lord Jesus Christ. The Son of God, Jesus Christ, is called by Paul, the express image of God's person: and the image of the invisible God. When I think of God as one person the Father, I do not think of him as three persons. But I think of Jesus Christ as the Son of God, the only begotten of the Father. I do not think of God as having a bodily form, like Jesus Christ: but as really a person, infinite in all divine perfection; as the soul or spirit of Jesus, who derived all his perfection from the Father. I can think of God as filling immensity and eternity, yet manifesting himself in some particular place, or places as seemeth him good. He could speak in a sound or voice from above, to the disciples of Christ, saying this is my beloved Son, hear ye him; on a number of occabus,

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would manifest himself in a human form to Abraham, when he plead with the Lord. who stood at his tent door, for the wicked Sodomites. God would manifest himseif to Moses, at the burning bush, as the I am who was the God of Israel. He spake to Moses in the Mount out of the midst of the dark cloud, charged with lightning and thunder. He spake to Joshua as the Captain of the Lord's host. Yea God in time past spake nato the fathers by the prophets: as well as in latter times by his Son Jesus. From these manifestations, which the Almighty has made of himself, it is natural to conceive of God the Father, as possessing a bodily form. And God having hands, eyes and other bodily organs ascribed to him, verily naturally strengthens the idea. And I know of no haven that can result to man, for him to think of God the Father as a person, with bodily powers.

When Stephen was suffering martyrdom, he looked up into heaven, and said, I see the glory of God, and Jesus standing at the right hand of God. And Jesus is spoken of by Paul, as sat down at the right hand of the Majesty on high. When Jesus in a spiritual body is spoken of as standing or sitting at the right hand of God, we very naturally think of God as manifesting himself in a particular place, and form. I believe every manifestation that is named of God in the Bible, naturally, leads ones thoughts to God as one person, or intelligent agent: and to aid our conceptions, represented as having a form.

So angels are spoken of as having spiritual forms or bodies. It is difficult to conceive of either men or augels without forms. When people would spiritualize away all personality and form from God, and angels, and man, in another state of being, they seem to destroy all notion of intelligence in God, and accountability in man: and make God a sort of unconscious nature; and angels and spirits of men as particles of water. that mingles in the ocean of divinity. These nations, to my thoughts, compound Creator with creature: they exalt animated dust to Deity, and debase Daity to dust. But God above is the Creator. Men and angels are creatures. God made them, not of himself; as dividing himself into millions of parts: but by his power, producing their existence; according to his eternal purpose. Created existences, always were thought of by their Creator; But at a particular time, arose actually into being. God always enjoyed line noi

self. For his pleasure and praise, they were all created. In happifying himself, God makes his creatures happy. But his own infinite self was supreme in his view.— All creatures on earth, are but as a drop in the bucked when compared with God. All nations are as nothing in his sight. Hence all his rational offspring should worship God a spirit and truth.

news department.

-" And catch the manners living as they rise."-

GARDINER, DECEMBER 9, 1836. From the New Orleans Commercial Bulletin.

LATEST FROM TEXAS. By the arrival of the schooner Pennsylvania lest evening from Velasco, we have obtained files of the Texas Telegraph, as late as the 12th ult. containing he great inaugural addreses of President

Houston, and Vice President LAMAR. A discussion upon the liberation of Santa Anna had taken place in Congres, but it was resolved by a large majority, to retain him for some time to come.

Mr Ellis, chairman of the committee on Foreign Relation, had made a lengthy report upon the condition and prospects of Texas, accompanied by resolutions, empowering the President to appoint Commissioners to treat with the Government of the United States, for the admissien of Texas into the Union.

Congress was despatching rapidly, but great inconvenience was experienced among the officers of Government, for want of offices in which to perfom their

Schr Flora, Capt. Appleman, was totally lost on the 16th ult on the breakers at the mouth of the Brassos River. She soiled from this port a few days since, with a valuable cargo of dry goods and provisions, which we learn will be saved in a damaged condition. The passengers and crew reached the shore in safe-

> BY THE EXPRESS MAIL. CHARLESTON COURIER OFFICE, }

November 26, 1, P. M.

LATE FROM FLORIDA .- Defeat of the Seminole Indians.—We had two arrivals from Jacksonville (E. F.) last evening, and learn from passengers, the gratifying intelligence that an express, which reached Garey's Ferry on Monday last, (having left the army the preceeding morning, at Waboo Swamp) reported that two battles had taken place between recognize yours as being there,"

sions. God could manifest himself as a the Tennessee and Florida Volunteers, man walking in the garden of Eden in the and the Indians; in both of which the cool of the day, to our first parents. He former were victorious. The first engagement took place on the 13th inst. in which 20 Indians were killed, while the loss of the whites was 5 killed, and several wounded. The last fight occurred on Saturday afternoon last; the loss on it? either side not ascertained. The regulars and friendly Indians were not engaged in either battle, having taken another route.

From an old negro who was taken prisoner, it was ascertained that not more prisoner, it was ascertained that not more than half the Indians were engaged, the to the Police." other portion having taken another course —and that they were short of powder and disposed to yield, and prepared to make the proper advances.

—and if you are going to send for an officer do it quickly, because I cannot waste my time any longer parlying with

It gives us much pleasure to announce that a decisive victory has been obtained over these hitherto indomitable savages, and we hope the adantage obtained may only be the precursor of an entire sub-

jugation of the horde, and that speedily.

The late rains have been very heavy in the interior, and the rivers have consequently been much swollen. Tiller's Bridge, in Lynche's Creek and Thompson's Bridge, both above Camden, were carried away, which had caused some failure in the arrivale of the Northern Mails at Camden.

THE SEA-SERPENT IN THE WESTERN WA-TERS.

This eccentric fish it seems has left down East and gone down South, and has made its appearence in the Mississippi, opposite the cliffs of Selmo. As the steamer Mogul passed, on her way from New Orleane to St. Louis, it directed its course towards the boat. Below is a part of the description given by a correspondent of the Wheeling Gazette.

As the vessel approached, straightway the lengthy monster of the deep began to distort its hideous and misshapen body into a variety of the most fantastic gyrations; at one time darting impetuously orward its voluminous folds in a direct line towards the vessel with an undulatory motion, which excited in the minds of the female passengers, in particular, serious apprehensions for their immediate safety; at another, submergging its head and the anterior parts of squamous body in the surrounding element, and lashing it with inconceivable fury into a broad and whitening sheet of circumambient foam. My informant, who happened to be a passenger on board, assured me that its total length must have been from seventy-five to eighty feet, and that the circumference of its body, which, in bulk, resembled that of an ordinary sized tree, could not have measured less than from five to six feet at least. Alarm to a considerable extent, pervaded the minds of many " board, lest in the event of its wach, it might fling its prodig-

creating and love to the boat, and thereby unfortunately consign all to a watery grave. The man at the helm was forthwith ordered to tack without delay, and steer as wide of it as present circumstances and the depth of the channel would permit; while the carpenter and some others of the boat's crew were ordered to be in immediate readiness with axes and other instruments of destruction, in order to sever the monster's body, in case it should come unfortunately in contact with the vessel. Most happily, however, for the safety of all, no such necessity existed. At length, when the unwieldly animal, after repeated efforts, found itself incapable, by reason of its enormous length, of overtaking the boat-straightway it appeared to experience all the frightful agony of maddening disappointment and despair, writhing and distorting its sqamous body into a succession of the most marvellous and intricate convolutions, and rearing itself again into the attitude of some tall and stately pillar, at which time its resplendant hues, radiant as the rainbow and beautifully diversified with alternate stripes of green and gold, and sundry linear variations of color, which, varying with every change of light, reflected a gleam of inconceivable lustre and beauty in the rays of the setting sun. A gentleman on board, by the aid of a small telescope, was enabled to take an accurate observation of its body, and of its head, in particular, which, he re-marks, from its extraordinary magnitude, and the singular elongation of its jaws, denoted the monster's uncommon capability of swallowing bodies of no ordinary dimensions. As the vessel gradually moved away, leaving the aquatic monster of the deep immeasurably behindit then, for the last time seen by the passengers, appeared to be stationary, with its body reared aloft in the attitude of a colossal arch, its head and tail appearing in the distance, to rest only upon the waters.

> An impudent fellow-Quite a scene took place at Washington Hall on Sunday evening. A fellow was observed for two or three nights to come in and take his tea and then clear off, without paying.-On Saturday night after he had finished his repast, the proprietor determined to stop him-so coming up to him asked his name-

> "You are d-d impudent was the reply, why should I tell you-I don't choose

"But, my, dear sir, it is customary for all our boarders to place their name in the book for that purpose, and I do not

"Well, I know that, do you think I am ! going to have my name made known to every body. I guess not." "Well, sir, where then is your bag-

'It is not here—its down to town"-"Will you order it up; shall I send for

"No, you'll not do any such thingyou'll allow me to do as I please with my own property—your impudence is really intolerable."

"Now, sir, I believe you to be a rogue,

"Oh you may believe what you please

The stranger was kept guarded in the dining room, until an officer could be obtained; but an opening offering he dashed forward with the fleetness of a deer, and made his escape to the street, but was overtaken and brought back.

"Now, sir, your attempt at escape shows you to be a rascal. If you are not one, why did you run away?

"Oh, only to see if you would be fool enough to run after me, and I find you are.

At this stage of the dialogue a curious but simple countryman came up, and enquired what's the matter, but the prisoner in a gruff manner, answered "what the divil is that to you.'

"Nothing to me said the countryman. I only thoung you were an impudent fool -but I guess now you are a tarnation sight more knave than fool, and a raul insolent one too."

The officer by this time arriving, the young man was carried to the Police, where he was recognized as a person who had escaped a verdict of Jury of the Sessions Court under the plea of lunacy, and ordered to the Asylum, but on being carried there and found to be perfectly in his senses, they refused to receive him and he was discharged.

Fire.-A fire broke out about 11 o'clock this morning, from the bursting of a chimney, which ran up between Nos. 171 and 175 Franklin street, and destroyed the upper stories of those buildings and the adjoining one, No. 175, before it was extinguished .- N. Y. Star.

A travelling mangerie of Mr Wombwell, was thrown into considerable commotion whilst exhibiting at Bauff; a lioness broke into the den of the buffalo and commenced an attack. The fight raged long and fiercely; and the keeper had great difficulty in forcing the honess back to her cage. The Buffalo was so badly hurt as to shortly die of its wounds.

At Key West, on the 9th November, the brig Laurel arrived in a sinking state having struck on Loo Key Reef: her cargo damaged. The brig Lawrence Capt. Williams, from New Orleans, for Norfolk, also arrived with loss of rudder and otherwise badly damaged in her bottom; and the armed brig fitted out for the Mexicans, and will be obliged to go to some other port to complete her necessary repairs .- N. Y Star.

A dreadful case of Hydrophobia occurred a day or two since in a colored man of temperate habits, at Hartford, Conn. He was bitten slightly in the thumb six weeks ago.

APPOINTMENT.

The Rev. WM. A. DREW, will preach at the Town-Hall next Sabbath, in exchange with the Epiros.

MARRIED,

In Falmouth, Mr. John Anderson, to Miss Martha

In Cape Elizabeth, 29th ult. Mr. Cha's Huanewell to Miss Darothy Hunnewell, both of Scarborough. In Minot, 27th olt. by Rev. F. Massnere, Mr. Jonathan Bartlett, to Miss Rachel Yeaton, both of

In Westbrook, by Rev. C. Bradley, Mr. Mark. H. Cook, to Miss Hannah C. Foster.

Drowned in the Kennebec River, Mr. W. Britt, eu 49. In Lyman, Mr. Samuel Gordon, aged 34. In Kennebunk, Mrs. Mitchell, wife of Mr. James

Augusta High School.

Term of this Larry of the Second Term of this Institution will com-mence on Monday the 19th of December inst. under the direction of J. BLAKE, as

It is proposed to admit for the Winter Quarter, a class of smaller Scholars than heretofore, which shall commence Geography, Grammar and Arithmetic, and receive daily instruction in Reading and Spelling: ONLY THREE DOLLARS AND FIFTY CENTS will be charged this Class for Tuition.

Particular attention given to instruction in Drawing, Painting, Music, Greek, Latin, French, Spanish, Italian, Algebra, Elocution and Composition.

Any person belonging to the School can eceive instruction in French till the 16th of Feb. for Two DOLLARS, from Mons. J. G. Miville de Chene, who is well known in this vicinity as a French Teacher.

Lectures in Philosophy and Chemistry, every week accompanied by various inter-esting and instructive experiments, for which purpose the School is supplied with an extensive Apparatus.

N. B. For BOARD, or any other informa-tion apply to J. L. Cheld Esq. at his office, Water Street, or to the Principal at the School House,

Dec. 4, 1836.

To Daniel Nutting Clerk of the Gardiner Cotton and Woolen Factory Company.

OU are hereby required to call a meeting of said Company to be holden at the Office of their Agent on the second Tuesday of January 1837 at 2 of the Clock P. M. to transact the following business to wit.

1st. To choose a Moderator. 2nd. To choose officers for the ensuing

3.1. To see if the Company will vote an Assessment to purchase stock and pay the current expenses of the Factory.

4th. To take a view of their business and pass any vote or votes relative to the same which they may think expedient.

ENOCH JEWETT > Direct-JOHN STONE

A GREEABLY to the foregoing warrant to me directed the Stockholders of the Gardiner Cotton and Woolen Manufacturing Company are hereby notified to meet on Tuesday the tenth day of January next at 2 of the clock P. M. (being the second Tuesday in said month) at the place and for the purposes therein named.

DANIEL NUTTING Clerk of the Manf. Co. Gardiner, Dec. 2, 1836.

NOTICE. HE Stockholders of the Kennebec and Boston Steam Navigation Company, are hereby notified, that an assessment of Thirty Dollars upon each Share has been laid, payable on Thursday the 15th inst. A dividend of Ten Dollars on each share

has been declared and will be paid the same HIRAM STEVENS, Treasurer.

Gardiner, Dec. 7, 1836.

AOTSOE.

A N adjorned meeting of the Kennebec and Baston Steam Navigation Company, will be held at the Gardiner Hotel, on Morday the 12th inst. at 3 o'clock P. M.

HIRAM STEVENS, Sec'y. Dec. 6, 1836.

Kennebec:::::ss.

To the Hon. Court of Common Pleas next to be holden at Augusta within and for the County of Kennebec on the second Tuesday of April, in the year of our Lord one thousand eight hundred and thirty

THE libel and complaint of Winslow Hunt of Pittston in said County by Arnold Goodspeed of said Pittston, a pound keeper in said town of Pittston, humbly shews, that he the said Winslow Hunt at Pittston, on the second day of November instant impounded the following beast, for doing damage in his enclosure, to wit, a black Horse supposed to be about six or seven years old; about fifteen hands high with a brown stripe on his nose above his nostrils running nearly to his under lip; black nostrils and a brown streak round his eyes; brownish on his belly and flanks, a seam in the hoof on the right hind foot; rises rather high over the wethers; jet black legs and switch tail, and that the same beast has been advertised as the law directs and that

belant prays the Court to decree thereof as the law in such cases provides. Dated at Pittston this twenty fourth day of November in the year of our Lord one thousand eight hundred thirty six.

no person appeared or made claim thereto

and paid the demands for which the sa

holden and detained, - Wherefore

WINSLOW HUNT, by ARNOLD GOODSPEED, Pound Keeper.

A true copy Attest L. A. CHANDLER, Clerk.

State of Maine.

Hennebec ---- ss.

NOTICE is hereby given to all persons interested to appear at the Court of Common Pleas next to be holden at Augusta in the said County on the second of April next, and shew cause if any they have, why the property described in the foregoing libel and complaint should not be decreed forfeit for the same therein set

L. A. CHANDLER, Clerk.

Nov. 24, 1326. * 3w.

NOTHEE.

Parkers' Brick Store opposite the Gardiner Hotel, offers to his Friends and the Public, a prime assertment of

BOODS SO SHOUS. Dry and W. I. Goods. also a large assortment of

.DE W'E LE T'. Musical Instruments, Umbrettas, Time Pieces, &c. Sc. as cheap for Cash as can be purchased else-

Gardiner, Nov. 25, 1836.

MOLICE. Samuel Crowell;

TAILOR, NFORMS his old customers and friends and the public generally, that he has taken rooms in the brick block owned by Dr J.

Parker, directly over Seth Gays" Druggist & Apothecary Store; where he will begin readiness at all times to attend to their calls and execute their orders in every department of his line of business with despatch. He feels assured that his former experience will enable him to give good satisfaction to such as may favor him with their patronage. All garments made at his establishment, are warranted to fit, to be cut and made workman-like manner and in the most fashionable style.

He keeps constantly on hand a good assortment of all descriptions of

Trimmings; and will attend as formerly to Cutting Garments of all kinds. Call and see, Gardiner, Nov. 25, 1836.

HOTICE.

Shereby given that the Copartnership heretofore existing under the firm of Simon Bradstreet & Co. is this day by mutual consent dissolved. All persons therefore indebted to said firm are requested to make immediate payment, and all persons having claims on the same will exhibit them to Simon Bradstreet for settlement.

SIMON BRADSTREET; JOHN A. BRADSTREET. Gardiner, Nov. 19, 1836.

MOTICE.

HE co-partnership heretofore existing between the subscribers, was mutually dissolved Oct. 31st ult.—All persons indebted to them, are requested to make immediate payment, and all persons having demands against them will please present the same for adjustment-at the store recently occupied by them.

L. H. GREEN, GEO, WARREN.

Nov. 14, 1836.

Samuel Warren,

AVING purchased the Stock and taken the Stand, (recently occupied by Green & Warren) offers to his friends and the public, a general assortment of

English, W. I. Goods. and Groceries.

N. B. White RUM for bathing. Also, a good assortment of FEATHERS, in sacks from 5 to 30 lbs. at the lowest cash

Gardiner, Nov. 14, 1936.

NOTICE.

THE subscriber informs his friends and the public generally, that he has purchased the kept by James Bowman, consisting of Drugs, Medicines, Paints, Oils, Dye-Stuffs, Hard and Hallow Ware, and Groceries of all kinds, and has replenished the above stock, and now offers them (at the old stand) as cheap for Cash or COUNTRY PRODUCE, as they can be bought in any other store in town.

Also one ELECTRIC Machine. The subscriber gives notice that he has

employed a young man who is acquainted with all kinds of Medicine, to wait on those who may want any thing in that line.

Critizens wanting Medicines on the Sabbath can have them by calling at the

Store or on the subscriber.
SE TH GAY, Jr. Gardiner, Oct. 21, 1836.

N. B. Among the above goods is a large lot of Horse Powders and LINIMENT, Manufactured by James Bowman himself, and he presumes they are as GENUINE as those signed by A. T. Perkins or any other per-

To the Ladies of Hallowell and Vicinity.

Fashionable woods:

White and Black Sattin Beaver Bonnets, Grecian Style. Ladies Riding Caps; Lynx Tippets; White Down do. Gennett Mantles; Capes; Squirrel Boas, and do. Misses white Squirrel do.

Lynx Imitation Lynx do. Capes. do Boas; do

N. B. An addition to the above assortment, is expected by the first arrivals from New York.

Hallowell, Oct. 14, 1836.

ALL MAY BE SUITED.

ENTLEMEN are invited to call at Bond's Fashionable Hat Ware-house, opposite Winthrop Street, and examine the following Splendid assortment:-

Gentlemens Sea, Otter Caps 16, to \$20. do do do 12 to 15.do best Seal, Fur do 10 to 11.do do "do 8 to 9.
do do "do 61-2 to 71-2.
do do "Collars.
do Astrican Lamb Skin Collars.

Natural col'd Gennet Skins for do. Blk. Gennet do " do. Astrican Lamb Skins " do. Buffalo Robes-Mens and Boys Hair Seal Caps, Muskrat and Coney Fur Caps—Sealet, and Cloth do, Fine Beaver Gloves.— Buck Skin Lined Gloves—Stocks and Um-

brellas-Seamens fine covered, and uncovered Sinit Hats-Common do To the above is added a Complete assortment of Gentlemens and Boys Huts.

Hallowell, Oct. 14, 1836.

HE Stockholders of the Kennebec AND BOSTON STEAM NAVIGATION COMPANY are hereby notified, that an assessment of 20 Dollars upon each share in the Corporation has been laid, payable to the Treasurer on Tuesday the 22 inst.

HIRAM STEVENS, Treasurer. Nov. 18, 1826.

Dissolution.

THE firm of Averill & Loring is this day dissolved by mutual consent.
T. W. AVERILL.

D. LORING. All persons having accounts with the late firm, are requested to call and liquidate the same, by applying to Daniel Loring. Gardiner. August 26, 1836.

The subscriber having taken into Copart nership Mr Joseph Young, the business in future, will be conducted under the firm of LORING & YOUNG

DANIEL LORING, JOSEPH YOUNG.

Gardiner, October 1, 1986.

POETRY.

ART. BY CHARLES SPRAGUE.

When from the sacred garden driven, Man fled before his Maker's wrath, An angel left her place in heaven, And crossed the wanderer's sunless path. "Twas Art! sweet Art! new radiance broke, Where her light foot flew o'er the ground; And thus with seraph voice she spoke 'The curse a blessing shall be found!

She led him through the trackless wild, Where noontide sunbeams never blazed; The thistle shrunk—the harvest smiled, And nature gladdened as she gazed. Earth's thousand tribes of living things, At Art's command to him are given: The village grows, the city springs, And point their spires of faith to heaven

He rends the oak-and bids it ride. To guard the shores its beauty graced; He smites the rock-upheaved in pride, See towers of strength, and domes of taste Earth's teeming caves their wealth reveal, Fire bears his banner on the wave. He bids the mortal porson heal, And leaps triumphant o'er the grave.

He placks the pearls that stud the deep, Admiring beauty's lap to fill; He breaks the stubborn marble's sleep, And mocks his own Creator's skill. With thought that swells his glowing soul, He bids the ore illume the page, And proudly scorning time's control, Commences with an unborn age.

In fields of air he writes his name, And treads the chamber of the sky; Be reads the stars, and grasps the flame That quivers round the throne on high. In war renowned, in peace sublime He moves in greatness and in grace; His power subduing space and time, Links realm to realm, and race to race,

DESULTORIOUS.

APPRENTICES.

There is one evil existing at the presenat day in the system of apprenticeship, which ought no longer to exist, and which is equally prejudicial to the interest of the employer and the employed. We allude to the notions which is every where prevalent among parents and guardians, and even boys themselves, that a thorough knowledge of almost any business, may be acquainted in a year or two, as well as by devoting five, six, or seven years to that purpose, as is the case in England. So numerous are the believers in this doctrine, and so trifling has been the effort to prevent it from gaining ground, that on examination, we think it would be found that a great portion of the Mechanics who now labor and com-

under grow wen they set up business for themselves, and offer their services to the public as masters of their profession.

If the mischief raised from the erroneous doctrine of which we speak, more confined solely to those who practise upon it, it would clearly be the duty of all good citizens to raise their voices against it; but its evil effects are visible among other classes and in every community.

For a remedy of this imperfection in our present system of apprenticeship, we must look chiefly to those who have the management and guardinship of boys. -Instead of being put out as is often the case, at the age of twelve or fifteen, to Battings; cotton Warps; Buttons &c. &c. remain till they are old enough to learn a trade, they should at once commence learning it, and their time till they arrive at the age of 21, if they are well treated, should be spent in making themselves thorough and skilful mechanics. A reform in this particular, is called for by a proper regard for the interest of young men themselves, as well as the welfare of society at large. There is need of some suitable understanding, (combination if you please) among employers in reference to this subject. Far better would it be, we are convinced for all concerned, if those who take apprentices, would do so only on condition that their apprenticeship should continue for at least the term of five years. [Laborers

A London mechanic has succeeded in manufacturing most beautiful cabinet furniture from slate. The embossing is said to be truly elegant. The same article has also been used for door pannels ornamented with beautiful groups of flowers, fiuits, &c.

Isinglass boiled in spirits of wine, will produce a fine, transparent cement, which will unite broken glass, and render the fracture almost imperceptible & perfectly

Intemperance drives wit out of the head, money out of the pocket, elbows out of the coat, health out of the body and moderate drinkers to the alms-house.

To attempt to reason or to argue with a woman is about as politic as to attempt to lay a rail road with snakes.

AN ANTIDOTE FOR ARSENIC - Tobacco is said to be an infallible preventative of the effects of arsenic when taken in the

NOTICE.

All persons having unsettled accounts of 6 months standing with the Subscriber are requested to call and settle the same without delay. And all persons having accounts or notes against the Subscriber which are due, are earnestly requested to present the same for payment.

A. T. PERKINS, Gardiner, Oct. 14, 1836.

New Book of Psalmody.

UST published, and for sale at the Trumpet, Office, No. 40, Cornhill, (up stairs,) the New Book of Psalmody, entitled "SONGS OF ZION; OR THE CAM-BRIDGE COLLECTION for the Social Meetings of Christians, and for Family Worship: comprising a rich variety of the most popular tunes, anthems, &c, with many pieces from various authors, never before published, written expressly for this work: arranged with a figured bass for the Organ or Piano Forte. To which is prefixed a Familiar Introduction to the Art of Singing designed for the aid of those who are entirely unac quainted with the science of music; the Instructions being reduced to great plainness and simplicity." By Thomas Whitte-

This Book contains upwards of three hundred tunes, of a great variety of metres, which may be divided into three classes: 1st. A small and choice selection from the best of the old American authors. 2d. A selection from the European tunes which have become popular in this country; and 3d. A large variety of original tunes, which never appeared in any work, and which cannot appear in any other than this. In addition o these, there are upwards of 100 pages of Anthems.

This work contains upwards of 350 pages of the size of the' Boston Academy's Collection; and will be sold at the same price, viz. \$1 single;\$10 per doz. to societies. the author pledges himself to the public, that neither pains, nor expense have been spared to render this work correct, in its scientific, and elegant in its mechanical execution.

This work is very particularly recom-mended in cases where different denominations of Christians unite in 'Union Singing Schools,' On the great theme of praise all christians agree; we can all unite our hearts and voices in celebrating the praises of God & the Redcemer, and the glories of eternity .-Some old and very popular pieces, that have of late been neglected, are herein revived .-In a great number of cases, the whole Hymn is put upon the same page with the tune which will be very convenient in singing these tunes as voluntaries. There are many most excellent hymns inserted entire, which appear in no hymn-book in common use. Boston, Oct. 22, 1836.

NEW GOODS. B. LAWRANCE, &Co.

AVE just returned from Boston with a prime assortment of

English, French and American Goods:

Such as blue, black, brown, olive, green, drab and mixed Broadcloths; blue, brown, drab, checked and striped Cassimblack, brown, striped, checked

cattinetts; silk and cotton Velvet; verves, silk and valentia Vestings; mohair Coating; black, blue, drab, lion-skin and pilot Cloths; Flushings and Camlets; green, red, yellow and white Flannels; Bockings; Serge; red and grey Padding; Canvass; Buckram; sewing-silk, wollen, worsted and Merino Shawls; English, French figured and plain Merinoes; Bombazetts; Bombazine; plaid, collored and white Cambric Muslins; Lace Edgings; Insertings; Footing, and check Cambrics; Prints, Silks; Ginghams; brown Holland and Linens; Ladies and Gentlemens Gloves; sewing-silk and raw silk Hkfs.; twil'd Cotton and cotton Flannels; Damask and linen Table cloths; silk and cotton Hkfs.; Silitia; brown, bleached & striped Sheetings and Shirtings; India-Rubber, worsted and web Braces; Wicking; collored and white Wadding;

-: ALSO:-

Ladies, Misses, and Childrens walking Shoes, Slippers, and Gaiter Boots and India Rubber Shoes; Gents, and boys Calf and thick Boots and Shoes; dancing Pumps and In-dia Rubber Shoes.

A GREAT VARIETY OF Family Groceries and Provisions of all Kinds,

Such as Corn, Flour, Beef, Pork, Cheese, Fish, Rice, Teas, Coffee, Sugar, Molasses; Spices of all kinds, fine Salt; Lamp Oil, Crockery, Glass and Hard Ware, such as Nails, Butts, Screws, Knives and Forks, Spoons, Brass and Iron Candle-sticks, Files, Mill-Saws, &c. &c.

All the above articles will be sold at the very lowest CASH PRICES. Those who wish to purchase, will do well to call before purchasing else where.

WA fair price paid for all kinds of Country Produce, such as Butter, Cheese, Beef, round Hogs, Poultry of all kinds, Onts, Peas, Beans, Rye, Barley, Wheat, Herds-grass and Clover-seed, &c. &c. Gardiner, October 14, 1836.

STO BE, NEW NEW GOODS.

FITHE Subscriber has taken the Store recently occupied by Chas. Tarbell-and has just received, and now opening a prime assortment of

GOODS.

Such as Drugs, Medicines, Paints Oils and Dye-stuffs; a great variety of Perfumery, Fancy Sonps, &c. &c. &c. Also a prime Stock of

W. I. GOODS & GROCERIES. Window Glass of all sizes, all sizes of Nails and Spikes, a General Assortment of Eng- Yellow Dock

lish & Domestic Dry Goods in addition to the above named Goods-have just received on consignment, and will keep constantly on hand a great variety of

COOKING STOVES.

Box Stoves, Shop do., Parlour do., Frank-lin do., Fire Frames, Stove Funnels, Tin Tea Kettles for Stoves—Tin and Iron Boilers, Dripping Pans &c. &c. A few second hand Coal Stoves—and Cooking Stoves, on hand which will be sold at reduced prices all of the above named articles will be sold as low as can be bought on this River. The following comprises a part of the above

A prime assortment of

Drugs & Medicines,





selected particularly for the retail trade. such as Aloes Alcohol Anniseed; Arsenic Assafoetida; Aetheops mineral; Aqua Amonia; Angustura Bark; Antimony; carb. Amonia; Orrange Peal; Bals Topavia; Bals Tolu; Barbadoes Tar; Basilicon oint.; Turner's Cerate; Simple Cerate; Savin Cerate; Unguintum; Itch and Salt Rheum Ointment! Flowers Bensoin; White and black oxy'd, Bisimuth; Blister Plaster; Adhesive Plas-ter; Olivers Plaster; Blood root; Borax; Burgundy Pitch; Blue Pill; Dean's Pills; Pills; Jewett's Veg. Pills; Bateman's Drops; British oil; Harlem Oil; Caster Oil; Bears Oil Rowlands Macassar Oil: Antique Oil; Brimstone; Sulphur; Bristol Brick; Babe-ry Wax; Bees Wax; Breast Pipes; Nursing Bottles; Nursing Tubes; Bouges; Cathata's Nipple shells; Trusses; Syringes; Tooth Forcips; Evan's Crown Lancits, com. Lancets; Calomel; Camphor; Caraway Seed; Coriander Seed; Canary Seed; Anise Seed; Eng. Mustard Seed; Cardamon Seeds; Gum Catechue; Gum Mastic; Gum Shellac; Gum Kino; Guacum; Gum Arabic; Gum Tragaeanth; Gum Aloes; Gum Myrrh; Gum Amoniac; Gum Scamony Allepo; Gum Opium; Gun: Frankinsence; Gum Galbanum; Gum Gamboge; Gum Copal Canella Alba; Sal. Soda; Sup. Carb. Soda; Castor; Corosive Sublimate; Cream Tarter; Peruvian Bark; Ext. Cicuta; Ext. Stramonium. Ext Sassaparilla; Ext. Henbane; Colocynth; Co-Sassaparilla; Ext. Henbane; Colocynth; Columbo; Chamomile Flowers; Caustic Potash; Cephalic Snuff; Court plaster; Cowage Down; Cascarilla Bark; Colchicum; Chlorate Potasse; Miss M. N. Gardiner's Cough Drops; Flowers Cicuta; Confec. Senna; Fluid Extract of Senna; Cubebs; Calcined; Charcoal; Clorine Tooth Wash; Dover-Powder; Digitalis white Diachlon; Dragnas Blood: Flicampagne; Elivir Paregrans gons Blood; Elicampagne; Elixir Paregorie; Elixr. Pro., Elixr. Vitriol; Elixr Salutis; Epsom Salts; Glauber Salts; Dr. Dex-ther's Vegitable Elixr Rochelle Salts; Ergot —Nitrous Ether; Sulph Ether; Slippery Elm Bark; Tompson's Eye Water; Erasive Salts; Ess. Spruce; Flaxseed; Nutgalls; Garget; Gentian; Gallingal Root; Gold Thread, Gold Beater Skin; white Skins, also Rose, Ede's Odoriferous, Compound Persian sweet Bags, Hyde's Oriental Soap, otto Rose Soap, Essences of all kinds, Spice Bitters, Jaundice Bitters, Hiera Picra, Shaw's Horse and Ox Liniment. Bowman's Horse Powders, Sears' syrup Liverwort, Balm of Colombia, Republican Plaster, Morrison's Pills, Improved Hygeen Pills, Cream of soap, Lamp Wicks, Wicking Phipp's Consentra-ted Ess. Rose, Preston's Extract of Lemon, Payson's Indellible Ink, Caragene Moss.

Paints, Oils and Dye-Stuffs, such as Dry and gr'd. White Lead, in Kegs from the Boston and Philadelphia Labratorys; Dry and gr'd. French Green; Dry torys; Dry and grd. French Green; Dry and gr'd. Prussian Blue; Dry and gr'd. Chrome Green; Crome Yellow; French Yellow; Am. Yellow; Tere De Sena; Rose Pink; Paris White; Whiting; Red Ochre; Venetian Red; Red Vermilion; gr'd. Ver-degris; Black and White Rosin; Tar; Spts. Turpentine; Raw Turpentine; Venice pentine Jappan Varnish; Furniture Varnish; Coach Varnish; Bright Varnish; Refined Whale Oil; Winter and fall strained Oil; Patent Paint Oil; Boiled and Raw Linseed Oil; Olive Oil; Neetsfoot Oil; Glue; Lampblack; Ivory Black; Black Lead; Red Lead; White and Red Chalk; soft red Chalk for lining; Umber; Litharge; all kinds of Paint and Varnish Brushes; Pomice Stone; Rotten Stone; Putty Stick and ground Logwood; Redwood grd. Fustic; grd. Maddar; Nicaragua; Alum; Copperas; Blue Vitriol; sil Vitriol; Camwood; Cochinel; Curcuma; Otter; Roco; Nitrie acid; Muriaric acid; Acetic acid; citric acid; Tartane acid; Prusic acid.

Also a great variety of Shakers Garden Seeds—and a general assortment of Garden Seeds from the Boston Agricultural Seed store, among which is avariety of choiceseeds.

Medical Plants and Herbs.

Raised prepared and put up by the United Society Cumberland County, (Maine.)

Archangel

Cat Mint

Chamomile

Celendine

Ellicampane

Balm Lemon

Dandelion Plant

Elderblows

Cleavers

Fumitory

Feverfew

Foxglove

Grand Ivy

Horehound

Spearmint

Horse-radish

Marsh Mallows

Jerusalem Oak

Blessed Thistle

Balm Flowers

Plantain Leaves

Colts Foot

Dragon Root

Cicuta

Burdock Leaves

Sweet Balm

John's Wort Lobelia Seed Lovage Life Everlasting Motherwort Mugwort Mullein Leaves Noble Liverwort Poppy Leaves Poppy Flowers Peppermint Roman Wormwood Rue Maidenbair Saffron Sage Sassapharilla Root Summer Savory Sweet Fermel Sumack Leaves Hyssop Yellow Silv Root Double Tansy Thoroughwort Wormwood Yarrow Hollyhock Flowers Snake Root Alderbuds Spikenard root Black Henbane leaves Thorn Apple Leaves Goldthread

A general assortment of Flower Seeds -Also just received from Baltimore a few doz. E. Hutchings & Co's compound Syrup of Iceland Moss, Aromatic salts, Indelible Ink and Rose Tooth Paste.

PERISTALTIC LOZENGES, Or Anti-Dyspeptic Remedy;

An Infallible Cure for COSTIVENESS.

RECOMMENDED BY THE MEDICAL FACULTY.

NUMEROUS and continued assurances of the beneficial effects of this Medicine; warrant the proprietor in now presenting to the public as a successful remedy for Costiveness, & the many troubles thence arising. Persons subject to oppression and pain at the stomach after eating, Dizziness of the head, Drowsiness, Loss of appetite, Dyspepsia or Indigestion, Headache, Flatulence, Liver Complaint, and a bad state of the digestive organs generally, and especially Costiveness, will experience permanent relief from the use of these Lozenges. females, in particular, as well as all persons of sedentary habits, who suffer so much from constipated bowels, it is especially di-

This medicine may be confidently expected to relieve those distressing symptoms in Dyspepsia, as many persons, (who could be numbered, were it thought nesessary) have obtained lasting benefit from its use, having suffered from indigestion, for years previous to using this remedy. Several eminent phy-sicians who have been made acquainted with the composition of this medicine, and observed its effects, unite in giving it their decided approval and favor. So well satisfied is the proprietor in the perfect adaption of this remedy to the before mentioned cases, that he has authorised his agents, in every instance to return the purchase money if unwonted relief be not experienced. Lozenges are so agreeable to the taste and mild in their effects, that children and others may be induced to take them, after rejecting the usual nauseous remedies. They are put up in a neat tin box, and may

be carried in the pocket by gentlemen travelling or at home. Price, 50 cents a box. Prepared only by J. S. HARRISON, A-

pothecary, 256, Essex street, Salem Mass. For sale in this town A. T. PERKINS, F. SCAMMON,

Hallowell, TAPPAN & LADD. Augusta,

CELEBRATED HORSE POWDER

THE various diseases to which the HORSE is subject, have occasioned many remedies to be offered to the public, under different forms with high encominums. Some of these are injurious—others at best, of little use. A judicious and useful combination has long been desired. This is recommended in the following cases:

For Horses foundered by eating to excess, or drinking cold water when warm, to such as discover any symptoms of Glanders, the Distemper, Coughs, and Yellow Water, or are exposed to infection by being with other Horses affected with these complaints, and in all cases attended with feverish symptoms, sluggishness, loss of apprecia feverish symptoms, sluggishness, loss of appetite or depression of spirits.

The dose for a sick Horse is one table-spoonful

night and morning, mixed with a light mess of short feed, or made into a drench: when intended to keep a Horse in health, a table-spoonful once a week will be sufficient, and at the same time a table-spoonful of Salts in his food.

W Prepared and sold by A. T. P. GARDINER, Maine.

C-PRICE 37 1-2 cents.

We the undersigned having examined the Recipt for making the Horse Powder prepared by James Bowman of Gardiner, Me. do not hesitate to say it is a scientific combination, and from experience and observation we are persuaded to say that it is e good preparation for many diseases of Horses for which it is recommended.

D. NEAL, M D. D. H. MIRICK, M. D.

We the subscribers having made use of the Horse Powders prepared by James Bowman Gar-diner Maine, most cheerfully recommend them to the public for Distemper and Coughs. CHARLES SAGER, Gardiner.

J. D. GARDINER. BENJ. HODGEN
JOHN H. ELDRIDGE
Augusta

Notice.

THE Subscriber gives notice that he has sold to A. T. Perkins, Druggist, at Gardiner Me. the sole right, and true Recipe for Manufacturing the celebrated Horse Powders, and can recommend them to the Public as a safe and sure Medicine for which they are designed.

JAMES BOWMAN. None genuine unless signed by A. T.

Perkins in his own hand writing.

I have the Sole Agency for manufac turing and selling at wholesale and retail Bowman's Celebrated Horse Powders, from the true Recipe, so justly and highly esteemed; a liberal discount to those who buy to

The Subscriber has the sole Agency for the sale of Shaw's Horse and ox Liniment, and keeps constantly on hand at wholesale and retail; a liberal discount to those who buy to sell again, all orders for the Liniment addressed to the subscriber will be promptly attended to, packed in boxes free of expense Physicians and Citizens wanting cines on the sabbath, can get them by Calling on B. Shaw Jr. at the Gardiner Hotel.

GROCERIES.

Souchg. Tea, Old Hyson Tea, Young Hyson Tea, Imperial Tea; H.B. Sugar, St. Croix Sugar, Lump Sugar, best double reed. Loaf Sugar, Crushed Sugar, white Brazil, do.; St Domingo and Java Coffee; gr'd. Pepper. gr'd. Cinnamon; Cassia in matts; Cloves; Nutmegs; Mace; Real Cinnamon; Chocolate Shells; Bakers Cocoa; Chocolate; Box Raisins; Bloom Raisins; Cask do., Sinyrna Raisins in Boxes; Sultana Raisins; Currants; Prunes; Figs; Ortana Kaisins; Currants; Frunes; Figs; Oranges Lemons; Almonds; Shagbarks; Shelled Almonds; Eng. Walnuts; Filberts; Castania Nuts; Maccaroni; Apples; Kegs of Butter, Crackers; Dutch Cheese Pine Apple Cheese; Rice; Split Peas; Cold Water Crackers; Sperm Candles. Mold Candles, Dip. Candles; Poland Starch; Castile Soap; White Bar Soap; Brown Soap; Fancy Soaps for the Toilet; Shaving Soap; Rose Water; Sweet Oil in flasks and Bottles; Citron; Lemon Syrup; Robinson's Patent Pearl Barley; Robinson's Patent Groats;

Oat Meal; Sago, Tapioca; gr'd. Rice; Arrowroot; Irish Moss; Ginger Root; gr'd. Ginger; Pure Ginger; Preserved Ginger; Extract of Lemon; Anchovies; Reading China Say: Walnut Kender Extract of Lemon; Anchovies; Reading Sauce; China Soy; Walnut Ketchup; Mushroom Ketchup; Guava Jelly; Raspberry Jam; Honey; Currant Mass; Currant Jelly; Fine London gr'd. Mustard; Boxes gr'd. Mustard; Tamarinds; Mixed Pickles in Bottles; Pickled Mangoes; Pickled Govking; do. Lobsters; du. Frank Pickles in Boutles; Fickled Stangoes; Pickled Gerkins; do. Lobsters; do. French Beans; Picolilly; do. Onions; Fresh Olives; do. Capers; Tomato Ketchup; Paoli. Vinegar; Pepper-sauce, Dried Peppers; Cay. Vinegar; Pepper-sauce, Dried Peppers; Cayenne Pepper; Saleratis; Potash; Bottled Porter and Pale ale; Draft Ale; Sponge Blacking; Paste Blacking; Day & Martin's best; Am. and Spanish Cigars; Best Retailing Molasses; Sugar House Molasses Vinegar; Choice Selected Liquors for sickness; Choice Wines; such as Brown Sherry; Scicily Maderia; (old Wood House Brand.) Champagne; Claret. Muscat, and dry Malagar Wines, Cogniac Brandy, Holland Gin aga Wines, Cogniac Brandy, Holland Gin, Old port wine, St. croix rum, Scicily Maderia Wine Brown Sherry, Old Maderia, Old Irish whiskey, Monongehela whiskey, champaign wine in quarts and pints.

Loaf Salt, Blown salt in Bags, Roger's
Sporting Powder, in caunisters, All sizes of

Shot, a few prime cheeses, and a few blds. prime Retailing Molasses.

Also, a prime assortment of Ladies Gents and Children's Shoes, Gents. Lea. and Morocco Pumps, Ladies Kid and Morocco walk ing Shoes, do do do Slippers, Prunella Stippers, do

do French Kid Slip Childrens leather and morocco Boots and Shoes, Ladies Gaiter Boots, a beautiful artiele. A prime assortment of Gent. Calf skin Boots and Shoes-Manufactured by Samuel Hale—also a prime assortment of Boys Boots and Shoes. Gents. Lea, and Morocco dane. ing Pumps, Gents. Ladies and Childrens India Rubbers.

WANTED:

In exchange for Goods, Flax-seed, Potatoes, Bees Wax, 500 1000 1500 yds. of all Wool, and Cotton & Wool Cloth, 1000

lbs. of white and mix'd, wool-100 len Yarn, White Beans,—all of 500 hs. which the highest market prices will be given, and the lowest prices charged for Goods,

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Potatoes will be taken in exchange for Stoves if offered soon. A. T. PERKINS, GARDINER ME.

Compound Syrup of ICELAND MOSS,

HOOPING COUGH.-We would call the attention of Parents, while the above disease is so prevalent among Children, to the Compound Syrup of Iceland Moss. It having now been used for some time past, and given general satisfaction as a Medicine, it is confidently recommended for the cure of Coughs, Colds, Whooping Cough, Spitting of Blood, and all diseases arising from weakness of the breast and lungs. It is prepared from the Mucilage obtained from the Iceland Moss, (which has long been known and highly ap-

season of the year, when changes of weather are so common, and all are subject to Coughs, Colds, &c. Prepared by E. Hutchings & Co. Baltimore, and for sale by their agent, A. T. Perkins, Druggist & Apothecary Gardiner.

GRAVE STONES.

HE subscriber intends to Keep Wm. Goulds Tin Ware Factory, Gardiner, Me. a good assortment of New York White Marble and Quincy Slate, Grave Stones, which will be ready for ingraving at all times, and ingraved at Short Notice, as he has a large establishment at Hallowell. Purchasers can be furnished with Monu ments, Tomb-tables; and such sizes of stone, or variety of carved work, as may not be found at Mr. Gould's shop, at the time of calling; may be had by leaving their writ-ten or verbal orders with Mr. Gould.— The subscriber keeps at his shop in Hallowell a good variety of Chimney Pieces, Hearth Stones, &c. from the Thomaston Marble Manufactory, and will furnish at Short Notice, any thing in their line.

JOEL CLARK Jr.

Gardiner, April 15,1836.

CONTRURCTAL ROUSE BATH, ME.

HE subscriber has opened a public House in the building recently occupied by John Elliot-under the above name, and The house is conveniently situated for

communications by land and water. It stands on the stage road, and the stages stop at the door going east and west. It is also near the River, and the starting place of the Gardiner and Augusta steam-boat.

Faithful and attentive servants and hostlers will be provided, and the utmost exer-tion of the subscriber will be used to accommodate and make comfortable all who may visit or stop at the house.

JOHN BEALS. Bath, August 28, 1835.

TERMS OF PUBLICATION.

THE CHRISTIAN INTELLIGENCER will be pub-lished as heretofore, at Gardiner for two dollars per annum, payable in advance. If payment be delayed more than six months from the commencement of an more than six months from the commencement of an annual subscription, two dollars and fifty cents will be considered the price and accordingly required.

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